

**SANTA CLARA ELEMENTARY SCHOOL DISTRICT  
BOARD OF EDUCATION  
20030 E. TELEGRAPH ROAD  
SANTA PAULA, CA. 93060**

**OFFICIAL AGENDA  
REGULAR BOARD MEETING**

**April 17, 2024**

**3:00 p.m.**

**Santa Clara Schoolhouse**

**I. Preliminary**

- A. Call to Order**
- B. Flag Salute**
- C. Roll Call**

**Board: President: Deann Hobson  
Clerk: Lynne Peterson  
Member: Jason Duque**

**CBO: Tami Peterson  
Teacher/Principal: Kari Skidmore**

- D. Introductions**
- E. Emergency Additions to the Agenda**
- F. Approval of Agenda**

**II. Public Hearing**

**III. Information Items**

**A. Other Parties Desiring to Address the Board**

Individuals wishing to address the Board on non-agenda items may request permission from the Board President to speak on non-agenda items. When the board opens discussion to the public on any individual item, members of the audience are welcome to address the board on this item. Please identify yourself when recognized. Three (3) minutes are allotted to each speaker. A maximum of twenty (20) minutes may be allotted to each subject. No oral presentation shall include charges or complaints against any employee of the district, regardless of whether or not the employee is identified in the presentation by name or by another reference, which tends to identify. Charges or complaints of any employee of the district shall be made in writing to the Superintendent or Designee or President of the Board of Trustees. Persons with disabilities requiring special accommodations should contact the school's office prior to the meeting.

**B. Board Members Unscheduled Items**

Board members may wish to make personal reports on meetings, conferences they have attended, or raise questions for subsequent meetings.

**C. Correspondence**

**D. CBO Report**

- 1. Local Control Funding Formula (LCFF) & Local Control Accountability Plan (LCAP).**

**E. Principal's Report**

- 1. California Assessment of Student Performance and Progress (CAASPP)—Students in grades 3<sup>rd</sup>-6<sup>th</sup> will participate in the CAASPP testing 5/13-5/24.**
- 2. Williams Uniform Complaints—The quarterly report covering the period 1/1/24 to 3/31/24 was submitted to the VCOE. No complaints have been received to date.**
- 3. PTO/SSC—The agendas/minutes are included for the Board's review.**
- 4. Parent letters—The principal letters that have been sent to date are included.**

**G. Enrollment—There are 53 students enrolled for the 2023-24 school year; 15 TK-1<sup>st</sup>, 15 2<sup>nd</sup>-3<sup>rd</sup>, and 23 4<sup>th</sup>-6<sup>th</sup>.**

- H. **Calendar**
  - 1. **April and May Calendars**

**IV. Action Items**

**A. Approval of Consent Agenda**

Agenda items presented in this section compose the consent agenda and unless removed by the request of a Board member will be approved by the Board as a group as the first action on the agenda. Each item approved shall be deemed to have been read in full and adopted as recommended. **Recommend approval.**

- 1. **Minutes of February 21, 2024 regular meeting**
- 2. **Finance and Purchasing**
  - 2.1 **Monthly Board Reports**
  - 2.2 **Check Register**

**B. Old Business**

**C. New Business**

- 1. **Ventura County Office of Education-Addendum to Contract, SELPA24-012A2 for 16 hours of increased Social Emotional Specialists Services (SESS)—The Contract is for the period beginning July 1, 2023 and ending June 30, 2024, with the Addendum effective date of January 19, 2024. Recommend discussion/approval.**

**D. Resolutions**

**E. Personnel**

- 1. **Position #22, ELOP Coordinator, FTE .2628-FTE Change- Recommend approval.**
- 2. **Position #23, ELOP Instructional Aide-FTE .2590-2<sup>nd</sup> Assignment- Recommend approval.**
- 3. **Employee #80 Resignation received February 23, 2024- Recommend approval.**
- 4. **Certificated Stipend for Overnight Field Trips. Recommend discussion/approval.**
- 5. **Certificated Stipend for Teacher in Charge. Recommend discussion/approval.**
- 6. **Certificated Stipend for Google Certified Educator Mentor. Recommend discussion/approval.**

**V. Adjourn to Executive Session**

In accordance with the posted agenda, the Board might wish to adjourn to closed session during the course of the meeting to consider the topics indicated below:

- \*Personnel (Govt. Code Section 54957)**
- \*Collective Bargaining (Govt. Code Section 3549.1)**
- \*Discipline (Ed. Code Sections 35146 and 48918(c))**
- \*Litigation (Govt. Code 54956.9)**
- \*Real Property (Govt. Code Section 54956.8)**

**Adjourn to Executive Session—Teacher/Principal, Kari Skidmore, requests that the board adjourn to Executive Session to CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)**

**Designated Representatives: Kari Skidmore, Tami Peterson**

**Unrepresented employees: All Certificated, Classified, and Management Active Employees**

**VI. Return From Executive Session**

**VII. Advance Planning**

**A. Suggested Agenda Items**

1. Public Hearing LCAP/LCFF
2. Public Hearing 2024-25 Budget

**B. Future Meeting Dates**

The next regular meeting is scheduled for May 15, 2024

**VIII. Adjournment**